

CITY OF PENTICTON
ASSENT VOTING
APPLICATION TO ACT AS SCRUTINEER

I, _____

(Full name of person applying)

(Address to which the person applying wishes to have notices sent)

hereby apply to act as a scrutineer for the assent voting.

I declare as follows:

1. I am entitled to vote as an elector in the assent voting in accordance with section 172(1) and (2) and section 65 or 66 of the *Local Government Act*.
2. I am entitled to act as a scrutineer for the assent voting in accordance with section 181(2) of the *Local Government Act*.

"Are you in favour of the removal of the trust condition included in the 1912 Indenture that restricts the use of the City of Penticton property located at 325 Power Street to "games, sports and athletics of all kinds whatsoever and for horse-racing, park purposes, agricultural or fruit exhibitions or other objects of a public nature", so that the City may use, convey, lease and otherwise deal with that property free of that trust condition?" YES or NO

3. I am _____ the question as set out above.
(indicate "in favour of" or "opposed to")

Please indicate, by making a tick in the appropriate boxes, at which of the following voting opportunities and voting places you would like to volunteer to be a scrutineer:

☐ Advance Voting:

- ☐ **Wednesday, October 7, 2026**, from 8 a.m. to 8 p.m. at Penticton Community Centre
Gymnasium, 325 Power Street

- ☐ **Saturday, October 10, 2026**, from 8 a.m. to 8 p.m. at Skaha Lake Elementary School Gymnasium, 110 Green Avenue West
- ☐ **Wednesday, October 14, 2026**, from 8 a.m. to 8 p.m. at Penticton Trade and Convention Centre, 273 Power Street
- ☐ General Voting to be held on **Saturday, October 17, 2026** from 8 a.m. to 8 p.m. at the following places:
 - ☐ Penticton Trade and Convention Centre, 273 Power Street
 - ☐ Skaha Lake Elementary School Gymnasium, 110 Green Avenue West
- ☐ Determination of Official Results to be held on **Saturday, October 17, 2026** at Penticton Trade and Convention Centre, 273 Power Street
- ☐ Judicial Recount (if necessary)

DATED this _____ day of _____, _____. _____

APPLICANT SIGNATURE

Phone No. of Applicant: _____

Email of Applicant: _____

Date and time received by the Chief Election Officer
or Designate: _____

**** Please note that the application period is September 1, 2026 at 9:00 a.m. to 4:00 p.m. on September 11, 2026. Applications will not be accepted outside of this 10-day time period. ****